

<b>MEETING DATE:</b>	<b>CITY OF STOCKTON</b>	
February 28, 2011		
<b>COMMITTEE:</b>	Sewer & Water	
<b>THOSE PRESENT:</b>	Bill Trygstad	
	Adam Johnson	
	Wm. Wehlage	
	Jack Roberts	
	Jerry Johnson - Mike Wadewitz	
	Beth Winchester	
<b>DISCUSSION POINTS:</b>		
<b>Curb Stop pipes:</b>	Received letter from Brian Noma, he states the crimping does not provide a water tight seal, but the curb stop, if fully closed should not allow contamination to enter into the system. For water service lines the MDH recommends this be reviewed by the MN Dept. of Labor and Industry, Plumbing unit. Committee feels that since the letter was vague Bill should contact the Dept. of Labor to find what the Plumbing code requires. Haselton will come around in the Spring with Chad and someone from the Engineers office.	
<b>Water Meters:</b>	Committee recommended Chad photograph all water meters in the homes for future use and to check for cross contamination. There should also be a note in the Spring newsletter about cross contamination.	
<b>Blacktop areas:</b>	Complaint on the blacktop already dipping in areas, Bill stated they will go around in the spring to recheck them.	
<b>Wapasha:</b>	Wapasha would like to sign a 3-year bond and then a 2-year bond afterwards. Committee discussed their current two year bond will be up soon, so the problem could become a mute point, and have them sign a three year bond.	
<b>Generator:</b>	The generator is up and running, Frish is looking at it.	
<b>Chad:</b>	Chad stated there is a house hooked into the water by their own line, though the line is taped off on the house side of the line. He thinks they should have a valve installed as soon as possible. Though the house is shut off at curb stop box.	
<b>Locator:</b>	Locator is bought - Beth should be sending this bill and all generator bills to Jack Noll for grant payment.	
<b>RECOMMENDATIONS TO COUNCIL:</b>		
<b>(ACTION REQUESTED)</b>		
<b>Curb Stop pipes:</b>	Bill Trygstad will contact Dept. of Labor for their plumbing code on the crimped curb stop ends.	
<b>Water Meters:</b>	Have Chad photograph all water meters in homes for future use and check for cross contamination.	
<b>Next meeting</b>	Monday, March 28, 2011 - 6:00 PM	
<i>Please complete and submit this form to the City Council for each Committee meeting held.</i>		
01/02/05 (Admin-bjw)		